AGENDA

 **182nd COUNCIL MEETING**

Best Western Abbey Inn

St. George, Utah

September 30, 2016

Call to Order at: 8:00 a.m. Room: Tuscany Room

Conducting: Jerry Rigby, Chair

**TAB**

 1. **Welcome and Introductions**

 2. **Approval of Minutes**

 3. **Utah Water Issues** – Alan Matheson, Director, Utah Department of Environmental Quality

Break *Photo Session*

 O 4. **Water-Related Activities at the Department of the Interior** – Tom Iseman, Deputy Assistant Secretary for Water and Science

 5. **WestFAST Report and Workplan –** Roger Gorke, Environmental Protection Agency,WestFAST Chair, and Pat Lambert, WestFAST Liaison

 6. **Committee Reports** – Action Items

 C a. Water Resources Committee – Tim Davis

 C b. Executive Committee – J. D. Strong

 C c. Water Quality Committee – Kevin Frederick

 C d. Legal Committee – Jennifer Verleger

 K 7. **Future Council Meetings**

XYZ 8. **Sunsetting Positions for Spring 2017 Meetings**

 9. **State Reports**

 10. **Other Matters**