AGENDA

**WATER RESOURCES COMMITTEE**

Best Western Abbey Inn

St. George, UT

September 29, 2016

Called to Order at: 8:00 a.m. (Mountain Time) Room: Tuscany Room

Conducting: Tim Davis, Chair

TABS

 1. **Welcome and** **Introductions**

 2. **Approval of Minutes**

C 3. **Sunsetting Positions / Review Policy Positions List** – Tim Davis

 **#356 –** NASA’s applied science research program

 **#357** – Letter expressing continued support for implementation of the SECURE Water Act

4. **Western Governors’ Association (WGA) Water-Related Activities** – Troy Timmons/Zach Bodhane, WGA

 E 5. **CDWR/WSWC Workshop Update**

1. Irrigation Management Information System(IMIS**)** Workshop– Jeanine Jones
2. Improving Sub-Seasonal to Seasonal Precipitation Forecasting Report – Jeanine

 6. **U.S. Army Corps of Engineers Levee and Dam Safety Issues** – John Moreno, Chief, Business Technical Division, South Pacific Division

 7. **SECURE Water Act: Reclamation, Climate Change and Water Report to Congress** – Katherine Dahm, Water Resource and Planning Division, U.S. Bureau of Reclamation

 F 8. **Significance of Groundwater to Colorado River Basin Streamflow –** David Susong, USGS Utah Water Science Center Director

 G 9. **Water Resources in the Applied Science Program of the Earth Science Division** **and NASA’s New Western Water Applications Office (WWAO)** – Brad Doorn, Program Manager, Water Resources Program, NASA / Dr. Christopher White, Jet Propulsion Lab

 H 10. **Upper Rio Grande Basin Snowfall Measurement & Streamflow Forecasting Improvement Project** – David Gochis, Scientist, Research Applications Laboratory, National Center for Atmospheric Research (NCAR)

 11. **National Integrated Drought Information System (NIDIS) Update** – Veva Deheza, NIDIS Executive Director, National Oceanic and Atmospheric Administration (NOAA) and Kevin Werner, Director, Office of Organizational Excellence, National Weather Service, NOAA

 I 12. **WaDE Update** – Sara Larsen

 13. **Discussion – Preparing for Administration Transition Teams**

XYZ 14. **Sunsetting Positions for 2017 Spring Meetings - #360 - #363**

15. **Other Matters/Adjourn**